

# 1 Timothy 2 Lisa Osteen Comes

## 1 Timothy 2 Specific Topics:

- 1. PRAYER FOR OTHERS.
- 2. THE ATTITUDE OF THE HEART.
- 3. WOMEN IN AUTHORITY.

#### 1. PRAYER FOR OTHERS: (vv. 1-7)

- It pleases God when we pray for others.
- When you pray for a person, you create a path for God to get their attention and begin to work in their life.
- Through prayer you call on God to INTERVENE in a person's life and bring that person in line with His will.
- It is God's will that ALL men be saved and come to the knowledge of the truth.

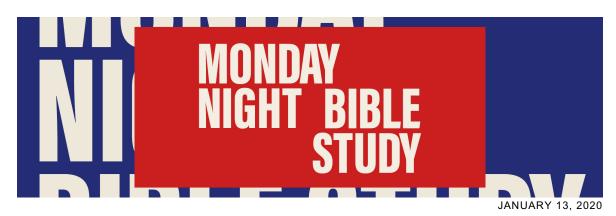
## Who You Can Pray For:

- Your mate and family members.
- Your neighbors and co-workers.
- Your government leaders.
- · Your Pastor and their family.
- Your enemies. Matthew 5:44
- The people God puts on your heart.

#### **How to Pray for Others:**

- Pray for unbelievers to come to the knowledge of Jesus Christ.
- Pray that people will live in line with God's will.
- · Pray for wisdom in their life.
- Pray that they will be delivered from and bondage.
- Pray that God will send laborers to show them the love of God.
- Pray the Word of god over them. Pray specific passages of Scripture that apply to them.
- Pray with thanksgiving!





## 2. THE ATTITUDE OF THE HEART: (vv. 8-10)

- What counts to God is the condition of our hearts.
- Don't just emphasize your physical appearance. Emphasize what really counts the inner attitudes of the heart. 1 Peter 3:34
- Having peace in your heart, having a beautiful and gentle spirit is what is attractive.
- You can dress up a bad attitude and it's still bad. As soon as you open your mouth what is INSIDE YOU comes out.
- What's inside always outshines what's on the outside. Proverbs 31:25

### 3. **WOMEN IN MINISTRY:** (vv. 11-15)

- We must weigh Scripture with other Scripture and consider the culture of the day.
- The word quiet is translated in other Scriptures as "peaceable."
- Quiet in Greek is Cognate: 2271 hēsyxía (from hēsyxos, "quiet, stillness") quietness, implying calm; for the believer, 2271 (hēsyxía) is used of their God-produced calm which includes an inner tranquility that supports appropriate action.

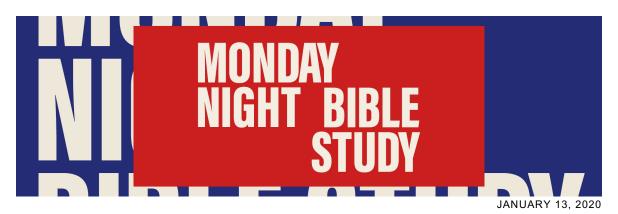
#### **Cultural Differences:**

- a. For a woman to teach men would be considered as taking authority from them.
- b. Churches met in homes and Paul often gave instructions for maintaining order in those meetings.
- c. The culture of men and women were totally different than our day:
  - · Women were not treated the same as men.
  - Women were generally uneducated and usually only the men were privileged with an education.
  - A vow taken by a man was binding, but a vow taken by a woman could be nullified by her father. *Numbers* 30
  - Only a husband could initiate divorce. Deuteronomy 24:1
  - A census counted only male infants over the age of one month and not females. *Numbers* 3:15

## d. It is very likely that men and women did not sit together in church.

- To have authority translates as "to control or to dominate."
- It is suggested that the Greek word for have authority" can mean "interrupt." 1 Corinthians 14:34-35





### Women in Ministry:

- a. Jesus treated women with respect. John 4:1-42
- **b.** Paul himself mentioned many women who held influential positions of leadership in the early church.
  - Pheobe: deaconess in a church and Paul asked believers to assist her in the work of the ministry. *Romans* 16:1-2
  - Priscilla and her husband Aquila: pastors of a church in Ephesus responsible for teaching the full Gospel to Apollos. *Acts* 18:26; Romans 16:3; 1 Corinthians 16:19
  - Eudoia and Syntyche: Paul commends them as his co-workers. Philippians 4:2-3
  - Junia: a fellow Jew who was in prison with Paul and noted as outstanding among the apostles. Romans 16:7
  - 1 Corinthians 11:2-5 mentions women praying and prophesizing in the church.
  - Women throughout the Bible held leadership positions such as the prophetess Deborah, Esther and Rahab. *Judges 4:4; Joshua 2:1; James 5:25; Hebrews 11:31*
  - Peter's proclamation in Acts 2:17-18
  - The Virgin Mary was present at the Day of Pentecost along with other women.
  - Anna: prophetess in the Temple when Jesus was brought there as a baby, she recognized Him as the Messiah. Luke 2:25-35

We are all one in Christ. Romans 8:17; 2 Corinthians 5:17; Galatians 3:28